

**LAFAYETTE HIGH SCHOOL LANCER MARKETPLACE
CRAFTERS AND VENDORS BOOTH INFORMATION AND APPLICATION 2010**

Thank you for your interest in the Lafayette High School Marketplace 2010. The **Lancer Marketplace '10** is a 2 day event scheduled for Saturday Dec – 4th 9 am-4 pm and Sunday Dec 5th 11 am- 4 pm.

Please send an e-mail inquiry before applying: We only accept 1 vendor for each direct sales company and limit some crafts to avoid to much duplication

A photo or copy of your product must be submitted with this application. It will not be returned.

- ❖ If you provided a photo of your craft/product last year, we have it on file; no need to submit another!
- ❖ No cooking of food products on site is allowed by the Fire Marshall. Pre-cooked samples are great!
- ❖ **Please enclose a self-addressed, stamped 4” x 9” envelope** with your completed application.
- ❖ Booth Set-up starts at 7am on Saturday, December 4th
- ❖ **Please mail application to: Jeannine Nauman, 2727 Quail Valley Dr., Wildwood, 63005**

Jeannine Nauman, Co-Chair Lancer Marketplace '10 – lhsmarketplace@hotmail.com

- Cancellation by crafter/vendor *30 days or more prior to the event* - refund booth fees, less \$25 for the administrative costs
- Cancellation *less than 30 days to the event* - no refund given
- If the Craft Fair is canceled by *LHS due to inclement weather* – booster retains \$15 per crafter/vendor for costs incurred

**Lancer Marketplace '10 Booth Application - - - -Make check payable to: LHS Band Boosters
Application deadline November 15, 2010**

NAME _____
PHONE NUMBER _____ ALTERNATE PHONE NUMBER _____
COMPANY NAME/Product _____
ADDRESS _____
CITY/STATE/ZIP _____
E-MAIL ADDRESS _____

Number of spaces (6’X10’) @ \$75 for **Saturday and Sunday**.....\$ _____

Table rental (30” X 72” rectangular) @ \$10.00 **per table** (tables are limited).....\$ _____

Table deposit – refundable @ \$40 refundable deposit **per table**\$ _____ **

****PLEASE send separate check for table deposit.** Deposit check will be returned as you return your table(s).

Total Enclosed.....\$ _____

Will you need?? **Wall Space:** Yes.. No.. **Electricity:** Yes.. No..

If returning, do you want the same booth space as Marketplace ‘09? YES _____ NO _____

NOTE: Booth preference is given to returning crafters/vendors wanting the same booth for next year.

To reserve the same booth, payment must be received by September 30, 2010. After this date there is no guarantee your booth preference will be available.

_____ **Yes, I would be willing to donate an item for the Band Booster's Silent Auction (collected during set up).**

Artisan-at least 90% of product hand made _____

Merchant-product of commercial origin _____

NOTE: If food products sold, bring prepared samples only

- no cooking allowed - Fire Marshall mandate

Craft / Product Description: **(include photo)** _____